



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Charles J. Spillane in the State aforesaid,
in consideration of the sum of (\$1847.91) eighteen hundred and forty-seven DOLLARS,
dollars and ninety-one cents and the assumption of the below mortgage
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said grantees, Julius A. Spillane and Mildred T. Spillane, their
heirs and assigns forever:

All of that certain piece, parcel or lot of land with the buildings
and improvements thereon in the County of Greenville, State of South
Carolina, near the City of Greenville, and being known and designated
as Lot No. 126 of Section 1, as shown on Plat of Village Houses, F. W.
Poe Manufacturing Co. which plat is recorded in the R. M. C. Office
for Greenville County in Plat Book Y at pages 26 and 27, and said
lot having the following metes and bounds according to said plat:

BEGINNING at an iron pin in the southeast intersection of 4th Avenue
and B Street and running thence along 4th Avenue, S. 41-20 E. 85 feet
to an iron pin; thence S. 48-55 W. 71.7 feet to an iron pin; thence
N. 41-20 W. 85 feet to an iron pin on B Street; thence along B. Street
N. 48-55 E. 71.7 feet to an iron pin point of beginning.

As part of the consideration for the within conveyance the grantees
assume that mortgage on the above described property held by Fidelity
Federal Savings and Loan Association, said mortgage being of record
in the R. M. C. Office for Greenville County in Volume 478 at page
136; and the balance due thereon being the sum of \$603.80.

This is the same property conveyed to the grantor by deed of James B.
Goss recorded in said office in Deed Book 640 at page 92.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')
Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully
claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24 th day of March in the year
of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of

Ben S. Irvin (Seal)
James P. McKinney Jr. (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina } Personally appeared before me Ben S. Irvin
COUNTY OF Greenville }

and made oath that he saw the within named grantor(s) Charles J. Spillane
written deed, and that he, with James D. McKinney Jr. sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 24 th
day of March, A. D., 19 60
James P. McKinney Jr. (Seal)
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER (GRANTOR NOT MARRIED)
COUNTY OF _____ } I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto _____ Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____
day of _____, A. D., 19 _____
_____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P.
Recorded this 25th day of March, 19 60, at 5:00 M., No. #26249

150-6-14